

Index

7th of Adar, 162–163

14th of Adar. *see* Purim

15th of Shevat. *see* Tu b'Shevat

17th of Tammuz, 127

10th of Tevet, 127

25th of Kislev. *see* Hanukkah

A

Abarbanel, Don Yitzchak, 106–107

Abba Aricha, 196

Abel, 95

Abraham, 93–94, 145

Abraham ben Nathan, 195

acts of righteousness, 133–134

Adam, 88, 101, 104, 108, 114

Adar II, 130–131

ad de-lo-yada, 142, 153, 175–176

adultery, 145

Agag, 125, 138

agricultural holidays, 6

agriculture, 78–80, 91, 104, 114, 132

Ahasuerus, 124–126, 143–147, 170

Akiva, R., 148

Alfasi, Yitzchak ben Jacob (the Rif), 195

Al-Hacham, Yosef Chaim ben.

see Ben Ish Chai

Alkabetz, Solomon, 146, 157–158, 183

Alter, Yehudah Aryeh Leib, 42–43, 64,
157–158, 194

Amalek, 125, 130, 134, 136–138, 164–165

Anagnoskomena, 13

animals, humane treatment of, 106

Antiochus IV, 17–20, 30, 36

Antiquities of the Jews, The (by Josephus), 15, 187

anti-Semitism, 143–144, 158

Apocrypha, 183

Arba'ah Turim. see Tur, *The*

Artson, Bradley Shavit, 58–61

Arukh Ha-Shulchan, 183

Asher ben Yechiel (the Rosh), 127, 194

assiyah (action), 88–89, 108, 111

astrology, 148

atonement, 127

atzilut (emanation), 88–89, 108, 111

B

Baal Ha-Levush, 188

Baal Ha-Turim, 198

Baal Shem Tov, the, 34, 118–119, 183–184

Babylonian Talmud. *see* Talmud

bal tash'bit, 92–93, 100–101, 106

bearing witness, 102–103

Ben Gurion, David, 136

Ben Ish Chai, 94, 184

Berger, John, 173

beriyah/beriyah (creation), 88–89, 111

Berlin, Adele, 147

Biers-Ariel, Matt, 117–118

binah (understanding), 85, 89

blessings, 98–99, 109–111

Book of Judith, 13–14, 32

Books of the Maccabees, 12–13, 20–21, 23,
36–40, 184

Breaking of the Vessels, 84, 93–94

Buber, Martin, 95–96, 184

Buber, Solomon, 95, 184

burial societies, 163

burning bush, 117–118

Buxbaum, Yitzhak, 118–119



C

Cabelli, Robert J., 170–172
 Cain, 95
 calendar, Jewish, 130
 calendar, lunar, 130
 candlelighting
 and Hanukkah, 14, 26–29, 38–39,
 50–51, 65, 68–73
 Talmud on, 28
 Carlebach, Shlomo, 168
 Carnival, 141, 166
 census, 160
 chance, 146–148, 158
 charitable giving. *see tzedakah*
 cheese, 32
 Chemdat Yamim, 88, 185, 192
chevruta (study pair), 181
 Chiya, R., 196
Chofetz Chaim, 191
 Christianity, 25–26, 132, 141, 166
 Christmas, 11, 25–26, 34–35, 58–60
 circumcision, 18, 20, 27, 36
 cities, walled, 129
 coins, minting of, 24, 35
 commemoration and fasting, 127
 community obligations, 161, 171–172
 complicity, 170–171
 creation/Creation
 continuously affirmed, 7
 four spheres of, 88–89, 109–111
 and God, 93–99, 101
 Kabbalah and, 93
 and light, 63, 93–94
 and relationship between man and
 nature, 78–79, 90–91, 95, 99–101
 as theme of Tu b'Shevat, 88–91

D

David ben Joseph Abudraham, 194
 “Days of Hanukkah, The” (song), 61–62
 defiling the hands, 150–151
 Delilah, 14
derash, III
 Deuteronomy, 79, 100–102, 106, 137, 164
 Diamond, Gail, 61
 Diaspora, 82, 142–146, 158–159, 168
din (justice), 85
Disappearance of God, The (by Friedman), 169
 divine emanations. *see sefirot*
 “do not destroy.” *see bal tash'bit*
 Dosick, Wayne, 72–73
 dreidel, 29–31
 drunkenness, 139–142, 152–153, 175–176

E

Ecclesiastes. *see* Kohelet
Ecclesiastes Rabbah, 101
 Egypt, 17–18
 eight (number), 22–23, 27, 43
 Eliezer ben Hyrcanus, 192
 environmentalism, 86–87, 92–93, 97, 104,
 105–108
 Epstein, Yechiel Michel Halevi, 183
 Esau, 137, 164
 Esther
 and chance, 146–147
 ethical questions raised, 171
 fast of, 128
 and God, 149, 157, 169
 and intermarriage, 144–146
 in the Purim story, 124–125
 and redemption, 155
 strength of, 172–174



etrog, 86, 87
Etz Hayim: Torah and Commentary, 100, 137
 Eve, 88
 evil, 98–99, 136–138, 164–165, 176
 evil inclination, 165, 177
 Exodus, 136–137, 144, 160, 164–165

F

faith in God, 154–155, 165, 169–170
 fasting, 126–128, 157
 Fast of Esther, 126–128
 Fast of Gedaliah. *see* Tzom Gedalyah
 Feigelson, Mimi, 181
 Festival of Lights. *see* Hanukkah
Festivals of the Jewish Year (by Gaster), 46
 First Book of Samuel, 137, 147
 First Book of the Maccabees, 20–21, 23, 36–38
Five Megilloth and Jonah (by Ginsberg), 159
 Flavius Josephus. *see* Josephus
 food
 gifts of, for Purim, 135–136, 167
 for Hanukkah, 32–33, 66
 for Purim, 134
 for Tu b'Shevat, 82, 86, 88–89, 109–111
 four (number), 88–89, 108
 Four Species, 87
 freedom
 from oppression, 11–12
 religious, 11–12, 45–46, 57
 Friedman, Richard Elliot, 169
 fruit, 110–111
 Frye, Marilyn, 172

G

Gackon, Yosef, 157
 gambling, 29–32
 Ganzfried, Solomon, 188
 Gaster, Theodor H., 45–46, 185
 Gedaliah, Fast of. *see* Tzom Gedalyah
 gelt, 33–34
 Gemara, 12, 31, 91, 185–186
gematria, 30, 77
gemilut chasadim (acts of righteousness), 133–134
 Gershom ben Yehuda, 193
gevurah (strength), 85
 gift giving, 33–34, 59, 72
 Ginsberg, H. L., 159
 gleaning, 116–117, 132
 God
 and Creation, 93–99, 101, 104
 in dialogue with Jewish people, 182
 and Esther, 157
 faith in, 154–155, 165, 169–170
 in the Hanukkah story, 22, 54–56
 increasing independence from, 169
 ineffable name of, 88, 149
 and light, 49, 63–64
 manifest in nature, 104, 107
 man's relationship with, 78–80
 partnership with, 54–56
 in the Purim story, 124, 146–147, 149, 168–169
 as redeemer, 47, 52–53
 reverence for, 103
 rewards and punishment from, 83
 and tithing, 79–80
 as Tree of Life, 84, 93, 104



- and vengeance, 56–58
- God in Search of Man* (by Heschel), 99
- golem, 189
- Golinkin, David, 32
- Gombiner, Avraham Abele, 189
- good and evil, 98–99. *see also* evil
- Goodman, Philip, 176–177
- gragers, 138, 167
- gratitude and fasting, 128
- ## H
- Ha-Darshan, Shimon, 199
- Hag Ha-Urim*. *see* Hanukkah
- Ha-Kohen, Yisrael Meir, 191
- Ha-Levi, Aaron ben Joseph, 195
- Ha-Levi, Yehuda, 199
- Ha-Levi of Moelin, Jacob, 189
- half shekel, 160–161
- Hallel*, 129, 143–144
- Halloween, 140
- Haman
- abuse of power, 170
 - as Amalek, 138–139
 - attempted annihilation of Jews, 125, 128, 134, 143, 149, 162
 - blotting out of name, 136, 167
 - and chance, 146
 - and tragedy, 153–154
- hamantashen, 134, 167
- Ha-Nasi, Yehudah, 190–191
- hands, defiling of, 150–151
- Ha-Nerot Hallelu* (song), 28, 38
- Hanukkah. *see also* hanukkiyah
- as belated Sukkot celebration, 23–24
 - and candlelighting, 14, 26–29, 38–39, 50–51, 65, 68–73
 - and Christmas, 11, 34–35, 58–60
 - as Festival of Lights, 21
 - foods for, 32–33, 66
 - freedom as theme of, 11–12, 45–46, 57
 - and gambling, 29–31
 - gelt, 33–34
 - and gift giving, 33–34, 59, 72
 - God and, 22, 54–56
 - historical origins, 12–15, 36–39
 - Josephus on, 8, 14–15, 23
 - light as theme of, 38–39, 68–73
 - Maimonides on, 28–29
 - meaning of name, 20, 42
 - as military victory, 19–21, 55, 64
 - miracle of the oil, 14, 21–23, 64, 66
 - in modern Israel, 33, 65
 - and non-assimilation, 11, 45–46
 - and promotion of sanctity, 50–51
 - redemption and spiritual rebirth as theme of, 25–26
 - in sacred texts, 36–44, 48–53
 - Schneerson on, 44–45
 - songs of, 28, 52–53, 56, 64–67
 - spiritual importance of, 43–44
 - and winter, 24–26
- hanukkiyah*, 22, 26–29, 40–42, 48–51, 60
- Hartman, David, 144
- Hasidim, 19, 54
- Hasidism, 104
- Hasmoneans, 19–24, 35
- hellenization, 15–19, 47
- Herzl, Theodor, 67–70, 186
- Heschel, Abraham Joshua, 6, 99, 186
- hesed* (lovingkindness), 85, 89



hevra kedisha (burial society), 163
 Hillel II, 130
 Hirsch, Samson Raphael, 106, 186
bod (glory), 85
bokhmah (wisdom), 85, 89
 holidays, 6–7, 43–44. *see also* specific holidays
 Holofernes, 14, 32, 187

I

I and Thou (by Buber), 95–96
 Ibn Ezra, Avraham, 186–187
 idolatry, 149
Iggeret Ha-Mussar. *see* Moses ben Nachman
 ineffable name of God, 88, 149
 intermarriage, 144–145
 Isaac of Tyrnau, 195
 Isaacson, Daniel S., 104–108
 Ishtar, 147, 166
 Israel, State of, 12, 63–64, 86, 103
 Isserles, Moses, 126–127, 141, 151, 187, 195, 196
 Isserlin, Israel, 28, 187

J

Jacob ben Asher. *see* Baal Ha-Turim
 Jael, 14
 Jason (brother of Onias the Third), 18
 Jerusalem, 16–17, 102–103
 Jerusalem Talmud, 152. *see also* Talmud
 Jesus, 25–26
 Jonathan (brother of Judah Maccabee), 21
 Joseph ben Tobias, 16–17
 Josephus, 8, 14–15, 23, 187
 Joshua, 129–130
 joy, 118–119, 155–156, 162–163,

177–178
 Judah, R., 150–151
 Judah Maccabee, 14, 19–21
 Judaism
 attempted annihilation by Haman, 125, 128, 134, 143, 149, 162
 and marriage, 144–145
 outlawed by Antiochus, 18–19, 30, 36
 and remembering, 136
 and *tzedakah*, 132–134
 Judith, 13–14, 32, 187

K

Kabbalah, 82–85, 91, 93, 104, 148, 157
 Kaplan, Mordecai Menachem, 158–159, 188
 Karenga, Maulana, 26
 Karo, Joseph. *see* Shulchan Arukh
 kashrut, 18
 Kaufmann, Yehezkel, 46–47
keter (crown), 85
 Kethuvim, 124, 149, 188
 kingship, 147, 170
 Kitov, Eliyahu, 43–44, 195
 Kitzur Shulchan Arukh, 188
 Klein, Isaac, 188
ko'ach, 108
Kobanim, 18. *see also* priests
 Kohelet, 149
Kohen Gadol, 16, 18
 Kook, Abraham Isaac, 49
 Krassen, Miles, 192
 Kushner, Lawrence, 177–178
Kuzari, The, 199
 Kwanzaa, 26



L

latkes, 32–33
 laughter, 177–178
 leap year, 130
 Letter of Aristeas, 13
 “Let Us Raise” (song), 62–63
 Leviticus, 78–79, 79
Levush, 188
 light. *see also* candlelighting; Hanukkah
 and Creation, 63, 93–94
 and God, 49, 63
 symbolism of, 26, 44–45, 48–49,
 63–64, 68–73
 liturgical poetry, 52
 lots (counters), 125
l’shem mitzvah, 27–28
 luck, 146–148, 158
 lulav, 24
 Luria, Isaac, 83–84, 189
 Lysimachus, 18

m

Ma’aseh Yehudit, 185
 Maccabees, 19–21, 54–55
Magen Avraham, 189
 Maharal of Prague, The, 101, 189
 Maharil. *see* Ha-Levi of Moelin, Jacob
 Maimonides, 28–29, 53, 81, 100, 150–151,
 156, 190
malkhut (kingdom), 85
 man and nature, relationship between,
 77–80, 90–91, 95, 99–101, 104
Ma’oz Tzur (song), 28, 52–53, 56
 Marduk, 147, 166
 marriages, 144–145

martyrdom, 39–40, 52–53
 masks, 139–140
 masquerading, 140–141
matanot l’evyonim. *see* *tzedakah*
 Mattathias, 14, 19, 37–38
 Mattathias Antigonos, 35
mazal (luck), 148
Meaning of God in Modern Jewish Religion
 (by Kaplan), 158–159
 megillah, the. *see* Scroll of Esther
Megillat Esther. *see* Scroll of Esther
Megillat Yehudit. *see* Book of Judith
 Meir ben Baruch of Rothenburg, 195
 Menelaus, 18
 menorah, 19, 35, 41, 45, 48, 68–73.
 see also *hanukkiab*
Menot Ha-Levi, 146
 merit, 157–158
 Messiah, 52–53, 112–115
 Midrash, the, 154–155, 190
Midrash Rabbah, 48, 98, 190
 miracles
 and Hanukkah, 14, 21–23, 64, 66
 and Purim, 129, 153, 158, 168–169
mishloach manot (gifts of food), 135–136, 167
 Mishnah, 12, 31, 80–81, 87, 90–91, 186,
 190–191
Mishnah Berurah, 191
Mishneh Torah, 100, 156
 mitzvot, 44–45, 64
Mo adei Ha-Rayah (by Kook), 49
 Mordecai, 124–126, 128, 145–147,
 153–154, 169, 171, 174
 Mordecai ben Avraham Jaffe. *see* Baal
 Ha-Levush
 Mordechai ben Hillel, 195



Moses, 117–118, 162–163
 Moses ben Jacob Cordovero, 103, 185
 Moses ben Maimon. *see* Maimonides
 Moses ben Nachman, 41–42, 96, 106, 191
 Moshe de Leon, 83, 199

N

Nachmanides. *see* Moses ben Nachman
 Nachman of Bratzlav, 107–108, 117, 191
 Nathan, R., 112–115
 nature
 God manifest in, 104, 107
 relationship with man, 77–80, 90–91,
 99–101, 104
 Nazis, 176–177
netzach (eternity), 85
 Nevi'im, 192
 Newbrun, Deborah, 117–118
 New Year for Trees. *see* Tu b'Shevat
 Niemoeller, Martin, 171
 Nissim ben Reuven of Gerondi, 193
 non-assimilation, 11, 45–46, 142

O

obligations
 to community, 161, 171–172
 of megillah reading, 129
 of Purim, 134, 158, 167
 of Tu b'Shevat, 81–82
 of *tzedakah*, 132–134
 oil and Hanukkah, 14, 21–23, 33, 64, 66
 Onias the Second, 16
 Onias the Third, 18
 oppression, freedom from, 11–12
 Ovadiah ben Yaakov Sforno, 102, 196
 overpopulation, 97

ownership, private, 101

P

Passover, 6
 Pelc, Julie, 166–168
peshat, 111
Pesikta de Rav Kabana, 192
Pesikta Rabbati, 23, 192
 Philo of Alexandria, 13
 Phinehas, 37
Pirke de Rebbe Eliezer, 192
pirsumei nissab, 27, 59
Politics of Reality (by Frye), 172
 power, 170, 172–174
 priests, 16–17, 49. *see also* *Kobanim*
Pri Etz Hadar, 109–110, 185, 192
 private ownership, 101, 107
 Prophets, The, 192
 Psalms of Assent, 82, 87
 Pseudepigrapha, 192–193
 Ptolemies, 15–16
 purification, 22, 93
 Purim. *see also* Esther; Haman; Mordecai
 abandonment of restraint as theme of,
 123, 139–141, 152–153, 175–176
 and anti-Semitism, 143–144, 158
 and chance, 146–148, 158
 comparison with Yom Kippur,
 157–158, 161
 contradictions as theme of, 123
 date of, 129–131
 and drunkenness, 139–142, 175–176
 faith as theme of, 154–155, 165,
 169–170
 as fantasy, 146–147, 153
 fasting, 126–127, 157



feasting, 134
 foods for, 134
 gifts of food on, 135–136, 167
 God in the Purim story, 124, 146–147, 149, 168–169
 historical background, 159, 166–168
 and Jews in Diaspora, 142–146, 158–159, 168
 meaning of name, 125
 Megillah reading, 123–124, 128–129
 and miracles, 129, 153, 158, 168–169
 and Nazis, 176–177
 obligations of, 134, 158, 167
Purim-spiels, 141, 163, 167
 and redemption, 155, 163
 in sacred texts, 124–126, 142, 145, 152–158, 160–165
 social order turned upside down, 139–141, 152–153
 spiritual importance of, 43–44
 story of, 124–126
 and *tzedakah*, 131–132, 156, 167
 as victory celebration, 128, 134
 and women, 129, 172–174
Purim-spiels (Purim plays), 141, 163, 167

R

ra'ashan (grager), 138
 Rabbah ben Nachmani, 153
 Rabbenu Gershom. *see* Gershom ben Yehuda
 Rabbenu Nissim. *see* Nissim ben Reuven
 of Gerondi
 Rambam. *see* Maimonides
 Ramban. *see* Moses ben Nachman
 Rashbam. *see* Shmuel ben Meir
 Rashi. *see* Shlomo ben Yitzchak (Rashi)

Raskin, Adam J., 54–55
 Rava, 40–41, 153, 167
 Rav Ashi, 186
 Rav Hai Gaon, 151
 Ravina, 186
 redemption. *see also* Messiah
 God as redeemer, 47, 52–53
 and Hanukkah, 38
 light as symbol of, 49, 63–64
 and planting of trees, 112–115
 and Purim, 155, 163
 and women, 14
 and Zionism, 105
 Reish Lakish, 161
 religious freedom, 11–12, 45–46, 57
 religious zeal, 37–38
 remembering, 136
remez, 111
 Rif, the. *see* Alfasi, Yitzchak ben
 Jacob (the Rif)
 righteousness, acts of, 133–134
 rituals, frequency of, 40–41
 Roman Empire, 17–18
 Rosh, the. *see* Asher ben Yechiel (the Rosh)
 Rosh Hashanah, 82
Rosh Hashanah L-Ilanot. *see* Tu b'Shevat
 Ross, Leslie Koppelman, 176

S

Sabbath of Remembrance. *see* *Shabbat Zakbor*
 Samuel, 137–138, 150–151
 Samuel ben Nachman, 152
 sanctity, promotion of, 50–51
 Sarah, 145
 Saul, 137–138
 Schachter-Shalomi, Zalman, 177–178



- Schneerson, Menachem Mendel, 44–45
- Scholem, Gershom, 194
- Schorsch, Ismar, 96–97
- Scroll of Antiochus, 14, 167
- Scroll of Esther, 123–126, 146, 149–151, 152–153, 159
- Second Book of the Maccabees, 23, 39–40
- seder for Tu b'Shevat, 84, 108–111
- seeing, 174
- Sefat Emet*, 42, 64, 157–158, 194
- Sefer Abudraham*, 194
- Sefer Ha-Bahir*, 91, 194–195
- Sefer Ha-Halakhot*, 127
- Sefer Ha-Hinukh*, 92–93, 195
- Sefer Ha-Manbig*, 195
- Sefer Ha-Minhagim*, 195
- Sefer Ha-Toda'ah*, 43, 163, 195
- Sefer Mordechai*, 195
- sefirot*, 84–85, 88, 91, 93–94, 104
- Seleucids of Syria, 15–16
- Septuagint, 13, 196
- se'udah (feast), 134
- seven (number), 22
- Seven Species (of the Land of Israel), 82, 86
- sevivon* (dreidel), 29–31
- Shabbat, fighting on, 19, 54–55
- Shabbateanism, 185
- Shabbat Zakkor* (Sabbath of Remembrance), 137, 164
- Shapiro, Rami, 112–116
- Shavuot, 6
- shefa*, 108
- Shebecheyanu*, 110
- Shekhinah* (presence), 85
- Shevirat Ha-Keilim*. *see* Breaking of the Vessels
- Shimon bar Yochai, 199
- Shlomo ben Yitzchak (Rashi), 145, 155–156, 193–194
- Shmuel ben Meir, 102, 193
- Shulchan Arukh, 33, 163, 196
- Shushan, 124, 129
- Shushan Purim, 129–130
- Sichot Ha-Rebbe*, 44–45
- Sifra*, 196
- Sifrei*, 107, 196
- Simon (brother of Judah Maccabee), 19, 21, 35
- Sisera, 14
- “A Small Cruse” (song), 66
- Smart, Michal Fox, 117–118
- social order turned upsidedown, 139–141
- sod*, 111
- Sofer, Moses, 28, 197
- Sol Invictus*, 25
- solstice, winter, 24–25
- Song of Songs, 149
- songs
 of Hanukkah, 28, 52–53, 56, 64–67
 for Tu b'Shevat, 87
- souls, 94, 134
- Spain, expulsion from, 83
- spiritual rebirth, 25–26, 103. *see also*
 redemption
- Spitz, Elie Kaplan, 168–170
- statutory fasts, 127
- Steinberg, Paul, 116–117
- Strassfeld, Michael, 146, 175–176
- suffering, 84
- sufganiyot*, 33, 66
- Sukkot, 6, 23–24
- Suskin, Alana, 172–174



T

tallit, 27

Talmud

- on agriculture, 91
- on anti-Semitism, 143
- on astrology, 148
- on candlelighting, 28
- definition of, 197
- on Hanukkah, 22, 39–41, 50
- on martyrdom, 39–40
- on Purim, 142, 145, 152–153, 162
- on the Scroll of Esther, 149
- on tithing, 90–91
- on *tzedakah*, 133

TANAKH, 197

Tanchuma, 197–198

Tanchuma ben Abba, 197–198

Tanchuma Buber, 95*Tanna de-be Eliyahu*, 198

Tapper, Laurie Hahn, 56–58

taxation and tax collecting, 16–18, 81, 160.

see also tithing*tefillah*, 64

Temple, the, 20–21, 36, 66, 160

ten (number), 88, 109. *see also* *sefirot*

Tetragrammaton, 88, 149

tiferet (harmony), 85*tikun olam*, 84, 88, 93

time, 5–7

Tisha b'Av, 127

tithing, 79–80, 90–91, 102–103

Tobiads, 17–18

Tomer Devorah, 103

Torah

- on agriculture, 78–79, 91

and environmental concerns, 104

study of, 18, 181

as Tree of Life, 93, 181

Torat Kohanim, 196

Tosafot, 198

Tosefta, 90, 198

totalitarianism, 11, 36

Tree of Life, 84, 93, 104, 108–109, 181

trees

meditations on, 93–96

planting of, 86, 105, 112–115

and Tu b'Shevat, 79, 81, 91

and war, 100, 106

tsimtsum, 97

Tu b'Shevat

comparison with Rosh Hashanah, 82

Creation as theme of, 88–91

customs of, 87

date of, 81

and environmentalism, 86–87

environmentalism as theme of, 92–93,
104–108

foods for, 82, 86, 88–89, 109–111

and *gematria*, 77

historical background, 77–82

and Kabbalah, 82–85, 91, 104

Maimonides on, 81

meaning of name, 77

and Mishnah, 87

and numbers, 88–89

obligations of, 81–82

relationship between man and nature as
theme of, 77–80, 95, 99, 101, 104, 116

in sacred texts, 90–93, 98–103

seder for, 84, 88–89, 108–111

songs for, 87



and tithing, 102–103
 and trees, planting of, 86, 105
 and Zionism, 105
Tur, The, 163, 188, 198–199
tzedakah, 131–134, 156, 167
 Tzom Gedalyah, 127

V

Vashti, 124, 146, 172–173
 vengeance and God, 56–58

W

walled cities, 129
 war, 100, 106
War of the Jews, The (by Josephus), 15, 187
 Waskow, Arthur, 78
Ways of Seeing (by Berger), 173
 “We Carry Torches” (song), 63–64
 “We Have Come to Cast Out Darkness”
 (song), 65
 “Who Can Retell” (song), 64–65
 wine, 88, 109–111, 152–153
 witnessing, 102–103
 Wittenberg, Jonathan, 70–72
 Wolfson, Ron, 34–35
 Wolpe, David, 182
 women, 14, 129, 172–174

Y

Yalkut Shimoni, 199
 Yehudah ben Hillel, 82
 Yehudah Loew ben Betsalel. *see* Maharal
 of Prague, the
yesod (foundation), 85, 89
yetzer ha-ra (evil inclination), 165, 177

yetzirah (formation), 88–89, 111
 Yisrael ben Eliezer. *see* Baal Shem Tov
 Yochanan, R., 148
 Yom Kippur, 127, 134, 157–158, 161
Yom Ki-Purim, 158

Z

Zeira, R., 153
 Zeresh, 172
 Zeus, 19
 Zionism, 86, 105
 Ziskind, Alexander, 142
 Zohar, the, 82–85, 93, 137, 145, 164, 199
 Zoroastrianism, 99

